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WHY CALL US LIKE THIS. TOPONYMS.

When we extend the map of the Cienaga de Zapata we immediately observe the repetition of names - seeming to be a mistake by the expert cartographer - but guilt is removed from him, assisting him with all the historical truth. There are two factors that lead to such a situation:

The territorial immensity of the wetland bringing closer latitude than the extremes of the meridians.

The settlement and constant depopulation consequently brought that each distinguished new tenant believed himself the "Grand Admiral" or famous "Tata Lechuzo", designating names left and right.

In this way, Santas, Saints, Crocodiles, savannahs, Burned jimagüas and sometimes triplets are born! However regardless of who the firstborn was, they are all children of the wet mother, so they have been preserved in the oral history and folklore of Cienaguero:

"La Montañita", due to the thickness of the mountain (mount) that they found in that place; "Philippines", because the whole court belonged to children of Vuelta Abajo, which was known then as the "New Philippines"; "San Lázaro", name given to him by his primitive manager, who being a lazarin, in that place was cured with some herbs found in his mountains; "Corn", because the conucos of this grain settled there; "Santa Teresa or Hierba de Guinea", because with both names it was known, for being so designated by its original owners.

Santa Teresa occupied, then, land that is now occupied by the swamp, since in ancient documents it appears that their cattle were going to drink water from the Treasure Lagoon, which was considered as the farm's watering point.

The southern savannas were exploited by a settler named Juan Luis Valdés, who walked the jobo, that is, a fugitive from justice, and every time he was suspicious that they could go looking for him, he hid in some keys that exist in front of these savanna, belonging to the Canarreos archipelago, which currently retain that name, as it is known by the Juan Luis cays, as is the savanna.

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The blind people of Zapata believe this legend so truthfully, that they are offended if it is doubted \dots "

Only "Buenaventura" and "La Criolla" survive from those primitive population settlements recorded by the legend of Tata Lechuzo, although the place names have not succumbed to the passage of time either.

Today the Ciénaga de Zapata Municipality with its 4230 km2 shows the visitor 22 villages where 8763 people live together with a population density of 2 inhabitants x km2. Of course, before the triumph of the revolution the dispersion was extraordinary, in every corner of that majestic basin (4520 km2) "stunted" bateyes, chuchos and necropolis of "solitude and oblivion" proliferated.

She concentrated that dispersed population so that the benefits of the process reached everyone equally - it was impossible with the previous situation - to supply electricity, running water, education, culture, health and other human rights.

Thus from 1959 the historic bateyes were humanized and other identifiers of the new times emerged, they are populations of the Ciénaga de Zapata municipality:

POPULATION NO HOUSING (in 1998) ORIGIN OF ITS NAME

Pálpite Foreboding	
It is derived from the word	
pounding or throbbing.	
Mario López Associated with the	

sugar bowl. So it was named

Wednesday, 03 June 2020 07:27 Hits: 2788 the colony manager of reed fostered here in 1919. Long Beach 49 It owes the name to its 400 meters long. Caletón 273 For constituting an inlet more broadly in the input than their sisters, also by own 300 m. of length. It had as its primary name Ventura, thanks to the founder in Then would come the sanctified

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	place name of "San Buenaventura" and			
	in 1904 Maximino Yebra makes			
	honor her name by turning her			
	on the most prosperous farm in this			
	zone.			
St Thomas 60 orders) Relates to			
	ecclesiastical than in distant			
	times baptized the seats of			
	His properties. Although where			
	today the town is promoted carries the			
	name of "The Crocodile".			

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corresponding to him it was a
realengo (had not been
mercedado) for what
linked to the colonial government.
Blowing
where the tree called
blow (plural).
Hondones 55 It comes from the word deep.
They proliferate in their surroundings
"sinkholes or cenotes", pools, rivers
underground, as part of a
interesting system
speleolacustre.
Girón Beach
Girón.

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Guasasa There a	
the or	iginal name is "Caleta de
La Gua	sa ", because the Spanish José
Suarez	caught a fish named
300 pou	nd "joke". Even if
this p	iece of coastal soil already
he was	blessed as
corral	in the second half of
centur	y XVI.
By capturi	
associate	d with the species of the place name.
	turned, changed direction

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22111111	trobialog
rarrway	vehicles.

Helechal
that plant in place.
Vermilion (s)
originating. Great Jucaro Vermilion
tree) that delimited the colonies of
Bermeja and Helechal; Vermilion Lands
(reddish blonde), characteristics of
I usually.
San Blas 19
"Los Dominicos", established in its
fertile land from 1900.
La Ceiba 129

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of the Antilles) that have still been the Laguna de Marcos, located kilometer east of the current batey. Although she was merced as a Corral in the second half of the 16th century. Cayo Ramona 587 Its primary name is Cayo Ramones, related to a key of mount where the tree abounded Ramón; With which they satiated the hunger and thirst the beasts, taking the travelers a break. Then it was a female named Ramona the graceful sometimes and unfortunate others according to each popular version. ..When the road was built

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Yaguaramas - Covadonga - Girón se	
built a toll to collect the	
traffic.	
Powder magazine	
dynamite and explosives that were there,	
to support the works of the Villa de	
Girón, Carretera and others.	
El Rincón	
Beasts, because there they carried	
take refuge all those animals in	
time of fillings or floods.	
Forestry 9	
after the revolutionary triumph. There	

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sector control offices were located

forest.